

## MISCELLANEOUS.

## Extraordinary Sale —OF— WASH FABRICS!

—INCLUDING—  
Choice Lawns, at 4c. per yard. 36-inch Lawns, 8 1-3c. per yard.  
Nun's Veiling, All Colors, at 6 1-4c. per yard.

SPLENDID LINE OF

## SEERSUCKERS!

Suitable for Dresses, Aprons and Waists. Warranted Fast Colors.

Eleven Yards for \$1, worth 15c. per yard.

A few of those Elegant White Embroidered Robes left at \$1.25.  
Men's and Boy's Straw Hats at Less Than Cost!  
Fans Gratis.  
Come one, come all, hot or cold, we are in earnest.

## The Walker Brothers Company.

### Utah Central Railway.

New Time Card, July 1st, 1887.

PASSENGER TRAINS LEAVE SALT LAKE DAILY, AS FOLLOWS:			
GOING SOUTH.		GOING NORTH.	
Atlantic Express at	8:00 a.m.	Millford Express at	4:00 p.m.
Park City Express at	4:10 p.m.	Joab Express at	7:30 a.m.
PASSENGER TRAINS ARRIVE IN SALT LAKE DAILY, AS FOLLOWS:			
FROM NORTH.		FROM SOUTH.	
Atlantic Express at	7:20 p.m.	Millford Express at	10:00 a.m.
Park City Express at	11:10 a.m.	Joab Express at	6:40 p.m.

FRANCIS COPE, Gen. Freight and Passenger Agent.

JOHN SHARP, General Superintendent.

## Scenic Line of the World. Denver & Rio Grande WESTERN RAILWAY.

Universally conceded to be the

### POPULAR PASSENGER ROUTE

Between the East and West.

The Only Line Between Ogden, Salt Lake and Denver Without Change of Cars.

The Only Line Between Salt Lake and Chicago with but

### ONE CHANGE OF CARS.

The Only Line Between the West and the East Running Through Salt Lake City.

### PULLMAN

### BUFFET & SLEEPING CARS

On all Through Passenger Trains.

The Only Line from Salt Lake City Running SLEEPING CARS. Pullman for the use of Passengers. Buffet Second Class and Emigrant Tickets.

**THE ATLANTIC EXPRESS**  
Leaves Ogden daily at 9:40 a.m.; leaves Salt Lake City daily at 11:15 a.m. Direct connection made at Pueblo and Denver for Omaha, Kansas City and all points East.

**THE PACIFIC EXPRESS**  
Arrives in Salt Lake City from the East at 4:30 p.m. and leaves for Ogden at 4:40 p.m., making connection with the Central Pacific for the West.

**LOCAL TRAINS**  
Leave Salt Lake City for Brigham and Alta at 7:25 a.m.; for Ogden at 8:15 a.m. and 4:40 p.m. for Springville at 8:30 p.m. Arrive at Salt Lake City from Brigham and Alta at 1:30 p.m.; from Ogden at 11:00 a.m. and 6:30 p.m.; from Springville at 8:15 a.m.

Tickets for all points East and West can be purchased at the Depot Office and City Ticket Office, White House Corner, Salt Lake City.

J. H. BENNETT,  
Gen. Pass. and Ticket Agent.  
D. C. DOBBS, Gen'l Manager.  
W. H. HANCOCK, Gen'l Supt.

Established 1852. Established 1862.

### JOSEPH E. TAYLOR.

Pioneer Undertaker of Utah.

Manufacturer and Dealer in all kinds of wood, metallic and cloth-covered Caskets and Coffins. Full stock of Burial Cases and Bed Furniture.



Photograph or Telephone Orders promptly attended to. Factory and Warehouses, No. 203 E. First North St. Office in same building. Telephone No. 75.

### THIS IS A FREE COUNTRY.

Things man don't squander all your cash on the collars, ties and cravats. Buy some fish from Freeman's store and cultivate your brains. Let Edmunds work and Tucker talk. While all the others read, but when it comes to selling fish you bet I take the lead.

John H. Freeman is still in the run, having removed to No. 324 EIGHTH EAST STREET, where all kinds of fish can be found at the lowest figures—Wholesale and Retail.

Wholesale and families supplied. Wagon every day at your door. Send in your orders.

324 EIGHTH EAST ST.

### DR. WILLIAM LAW.

### On Which Occasion did He Tell the Truth?

### A VERY STRANGE CONFLICT.

The Ex-Mormon's Letter of Forty-five Years Ago on Crimes Among the Mormons.

To the Editor of THE HERALD.

It appears that Dr. William Law, former counselor to Joseph Smith, is alive and residing in one of the Northwestern States. He long since rejected Mormonism, and has endeavored to bury the recollection of the day when he figured so prominently in its ranks. He has written several letters to an inquirer, with evident reluctance, which were published in last Sunday's Tribune. He says many harsh things about the Mormons, but, also, it cannot be denied, makes many statements that are favorable to them; for instance, as his characterization of John C. Bennett, the chief author of libels upon Mormonism, and practice in the days of Nauvoo, as a knave or scoundrel.

Dr. Law's statements now do not coincide with those of forty-five years ago. In an admirable letter, which we give below, published in the Times and Seasons for July 1st, 1842, Dr. Law, over his own signature, makes statements concerning the Mormon people, which it would be impossible for him to refute. In the Tribune letters, he deals in general accusation, and in the libelousness of apostasy; but in the letter given below, he presents hard facts, and asks for denial; he speaks from the record.

For the Times and Seasons.

### MUCH ADD ABOUT NOTHING.

What have the Mormons done in Illinois? is a question which I have frequently asked of those who are busy with the tongue of slander in calumniating the Latter-day Saints; but as yet I have found none who are willing to answer honestly or correctly. Perhaps many judge from rumors, not having investigated the matter themselves. I have, therefore, thought it might be well to lay before the public some facts in relation to the case, believing that there is a respectable portion of the community, who, after having received correct information, will frown with indignation upon the conduct of those who are endeavoring to raise a persecution against our people.

In the first place we would say that where a crime is committed, there is a law broken, for if no law has been violated, there cannot have been a crime committed. If then, our people have broken the laws, is there not power in those laws to vindicate themselves, or to redress the wrongs of those who are injured? We say there is, and we have cast any aspersions upon the characters of the administrators of the laws, as though they were not vigilant in the discharge of their duty. We have left them with very few exceptions.

With these facts before us, there is no difficulty in obtaining correct information as to the amount of crime committed by the Mormons throughout the State. You have only to refer to the various dockets kept by the administrators of law, from the highest court to the lowest, throughout the length and breadth of the land, and there you will find recorded the crimes of the Mormons, if it so be that they have committed any. We say their faults are few compared to the population, while there is a record of crime committed by any of our people none in the State; where is there a record of crime committed by the Latter-day Saints? I know of none in the State. If then they have broken no law, they consequently have taken away no man's rights, they have infringed upon no man's liberties. We have been three years in this State, and have not asked for any county or State officer; laws have been administered rigorously, even against the appearance of crime, and yet there has been no conviction of which I have read.

Where is there another community of 30,000 in any State, against none of whom there is a record of conviction for crime in any court during the space of three years? And yet there is a record of crime, of treason, murder, bigamy, burglary, arson, and everything that is evil, without being able to refer to a single case that has ever been proved against the Mormons.

This then must be the "head and front of our offending." That by industry in both spiritual and temporal things, we are becoming a great and numerous people; we convert our thousands and tens of thousands yearly to the light of truth; to the glorious liberty of the gospel of Christ; we bring thousands from foreign lands, from under the yoke of oppression, and the iron hand of poverty, and we place them in a situation where they can sustain themselves; which is the highest act of charity toward the poor. We dry the widow's tear, we fill the orphan's hand with bread, we clothe the naked, we teach them principles of morality and righteousness, and they rejoice in the God of Abraham and in the Holy One of Israel, and are happy. Thus it is with the honest in heart; but where the wicked creep in among us for evil, to trample upon the most holy and virtuous principles, and find our moral and religious laws too strict for them, they cry out delusion, false prophets, speculation, oppression, illegal ordinances, usurpation of power, treason against the government, etc. You must have your charters taken away; you have dared to pass an ordinance against the vending of spirituous liquors within your city; you have passed an ordinance against vagrants and disorderly persons, with many other high-handed acts; you even threaten to vote at the next election, and may be (at least we fear) you will send a member to the Legislature; none of which doings we the good mobsters and anti-Mormon politicians (and some priests as well) are willing to bear.

This is the cry of the base and vile, the priest and the speculator, but the noble, the high-minded, the patriotic and the virtuous breathe no such sentiments; neither will those who feel an interest in the State, for who does not know that to increase the population 10,000 a year with the most industrious people in the world, to pay thousands of dollars of taxes, to bring into the State immense sums of gold and silver from all countries; to establish the greatest manufacturing city in America (which Nauvoo will be in a few years) and to erect the best produce market in the community at large, and the State of Illinois in particular.

As to the city ordinances, we have passed all such as we deemed necessary for the peace, welfare and happiness of the inhabitants, whether Jew or Greek, Mohammedan, Roman Catholic, Latter-day Saint, or any other; that they will worship God according to their own conscience, and enjoy the rights of American freemen.

WILLIAM LAW.

Nauvoo, June 17th, 1842.

This article was written a month after John C. Bennett had been dis-fellow-shipped, and subsequent to the "exposures" of that notorious individual. The recent utterances of Dr. Law are less violent than those of Bennett, but embrace the same charges.

If the foregoing article of Dr. Law's had any special object in view, if it were called out by any contemporaneous event, we should say, in view of its date, that the object was to enter a general denial of Bennett's statements which

were then made public, and called for refutation from a high Mormon source. President William Law, the champion of an aspersed Mormonism against the adventurer Bennett in 1842, is a sufficient defender of Mormonism against the misstatements of Dr. William Law in 1887.

Propos, you will find in the Times and Seasons of July 15th, 1843, page 203, that Brigham Young stated upon oath in the trial of Joseph Smith, that he had "never transgressed any of the laws of Missouri; and he never knew a Latter-day Saint to break a law while there. He also said that if they would search the records of Clay, Caldwell or Davies Counties they could not find one record of crime against a Latter-day Saint, or even in Jackson County, as far as witness knew."

If these statements are correct, and I have never heard of any proof against them, it appears that the anti-Mormon records of Missouri and Illinois (at least up to June, 1842) are monumental tributes to the good citizenship of the Mormon people. And how consistent have these people been? Why, even here in Utah, the records have always shown that while the lawless Mormons were furnished four-fifths of the population, the "Americans" have furnished four-fifths of the criminals. Monotonous, isn't it?

What reason do I give that Mormons have been driven and slandered? I should say it is because they are the people of God who have always had to endure these things. You may not believe this, but it not, you should be able to bring forth some more strongly fortified position. Do you know, sir, that one of the reasons urged by the turbulent squatters of Missouri for ousting the Mormons, was that they were abolitionists. Well, that is a fact, whether you have heard it or not. And, by the way, what a complete refutation of the oft-repeated assertion that the Mormons were driven from Nauvoo largely because of their over-weening love for politics, is the statement of Dr. Law, the newly-found bolster of Liberalism, that "we have been three years in this State, and have not asked for any county or State offices; laws have been administered by those not of our persuasion."

The Tribune editorially commends Dr. Law's words to the thoughtful consideration of the Mormons; we believe him, but we believe his memory was better forty-five years ago than it is now.

Gentlemen, you can't kill Mormonism with "chestnuts" and "rats," they are not dangerous to this section of the country, and won't thrive here.

SLOOTER.

Notice.  
We will continue our cost for cash furniture sale until further notice.  
BARRATT BROS.

### MISCELLANEOUS.

### THOMAS SLIGHT, Paper Box Manufacturer.

Boxes Knocked Down at Eastern Prices.

112 PEAR ST., SALT LAKE CITY.

Sole Agent for Stevens Manufacturing Company of Printed Wrapping Paper and Folding Paper Boxes, Millinery and Grocers' Bags, etc., etc., Warren St., New York.

### Received Direct From the Manufacturer

A New Supply of

### CLOTHING

Men's, Boys', and Children's

Lowest Prices Guaranteed for CASH, Call and see us before Purchasing. Large Stock of Hats and Gents Furnishings.

Barton &amp; Co., 44 Main Street.

### HENRY F. CLARK,

—THE—

### Merchant Tailor

—HAS A LARGE STOCK OF—

### Fashionable Summer Goods!

FOR ALL THE LATEST NOVELTIES,

GO TO CLARK'S!

29 F. First South Street.

LATEST STYLES! BEST WORK!

SAMPLES FURNISHED!

### LOOK OUT FOR THIS



### STAMP ON YOUR SHOES

### Continental Hotel.

SALT LAKE CITY.

CHANGED PROPRIETORSHIP JANUARY 1887. This House has been thoroughly repaired and refurnished. First class in every department. Special attention paid to commercial and tourist trade. Terms \$3.00 per day. Baths free. Special rates to large parties.

J. H. VAN HORN.

### Public Notice of School Meeting.

THE REGISTERED VOTERS OF SCHOOL

District No. 12, Salt Lake City, in Salt

Lake County, Territory of Utah, are hereby

notified that a school meeting will be held

in said District, at the schoolhouse, begin-

ning at 8 o'clock p.m., on Monday,

day of July, A. D. 1887, for the purpose of

electing a trustee for the ensuing three

years. Also to make the annual financial

report for the past school year, and such

other business as may be deemed necessary.

J. LOUIS HOOK.

J. G. MIDDLELEY.

Trustees of School District No. 12.

Dated at Salt Lake City, June 27, A. D., 1887.

## MISCELLANEOUS.

## DR. PRICE'S SPECIAL FLAVORING EXTRACT OF VANILLA.

MOST PERFECT MADE.

The flavor it imparts to cakes, cream,  
etc., is delicious.



## REMOVAL!

## The Leading Paint & Oil House

OF THE WEST

REMOVED JULY 1st

—TO—

No. 33 W. First South Street,

A FEW DOORS WEST OF EAGLE EMPORIUM.

Headquarters for Painters' Supplies and everything connected with the Paint Trade.

Sole Agents for the Boss Wall Finish, "Alabastine,"

Enamel Ready Mixed Paints and Carriage Colors.

We can sell you Plate and Window Glass by the Light

Box or Carload.

Glazing Orders promptly attended to.

Lubricating Oils of every description.

Call and see us in our new quarters.

## SEARS & LIDDLE,

No. 33 W. First South Street,

HALF BLOCK WEST OF OUR OLD STAND.

GEORGE M. &amp; JOHN M.

PROMONTORY

## CANNON Stock Ranch Co.

—HAVE OPENED A—

Real Estate, Loan

—AND—

Collection Agency,

—AT—

No. 39 MAIN STREET,

Two Doors South of Z. C. M. I.

We have Money to Loan at Lowest Market Rates. Houses and Building Lots in all parts of the city for Sale.

CALL &amp; EXAMINE OUR LIST.

No trouble to describe and exhibit properties for sale to those desirous of purchasing.

Examination of Records a Specialty

NOTARY PUBLIC IN OFFICE.

LIME AND BUILDING ROCK.

MRS. VARLEY &amp; EVERILL HAY-

ling leased the lime kilns known as the

Pascoe Lime Kilns, from the Utah

Lime and Cement Company, are prepared to

furnish first class Lime and Building Rock

in any quantity, on the shortest notice.

Office and salesroom No. 50 South West

Temple Street, North of Herald Building.

Telephone No. 27.

Will Stand on Blue Creek, Box Elder

(County, Utah).

## ROBIN HOOD!

Bred by Leland Stanford, Palo Alto,

San Mateo Co., California.

Sire, SHANNON.

Dam, ROBIN GIRL.

TERMS. - - - - \$50.00.

In case a Mare fails, the usual re-

turn privilege is allowed. Address

PROMONTORY STOCK RANCH CO.,

Promontory, Utah.

## JOHN BURT,

Contracting Plasterer.

Will be pleased to figure on all jobs of Plastering. Work guaranteed.

Address: 285 I Street, Salt Lake City.